HEAD OF PAID SERVICE'S OFFICE
HEAD OF PAID SERVICE
Richard Holmes

27 February 2019

Dear Councillor

You are summoned to attend the meeting of the;

PLANNING AND LICENSING COMMITTEE

on **THURSDAY 7 MARCH 2019** at **7.30 pm**.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon**.**

A copy of the agenda is attached.

Yours faithfully

Head of Paid Service

COMMITTEE MEMBERSHIP   CHAIRMAN   Councillor Mrs P A Channer, CC

                               VICE-CHAIRMAN Councillor A K M St. Joseph

                               COUNCILLORS   B S Beale MBE
                                              R G Boyce MBE
                                              M F L Durham, CC
                                              A S Fluker
                                              M R Pearlman
                                              R Pratt, CC
                                              S J Savage
                                              Mrs M E Thompson

THIS PAGE IS INTENTIONALLY BLANK

AGENDA
PLANNING AND LICENSING COMMITTEE
THURSDAY 7 MARCH 2019

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 12)

   To confirm the Minutes of the meeting of the Committee held on 24 January 2019, (copy enclosed).

4. **Disclosure of Interest**

   To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

   (Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

   To receive the views of members of the public on items of business to be considered by the Committee (please see below):

   1. A period of ten minutes will be set aside.

   2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.

   3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Section 106 Agreements - Six Monthly Update** (Pages 13 - 44)

   To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

7. **Local Development Scheme 2019 - 2011** (Pages 45 - 62)

   To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

For further information please call 01621 876232 or 875791
or see the Council's website – www.maldon.gov.uk.

8. **Economic Development Update** (Pages 63 - 70)

   To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

9. **Maldon District Skills Strategy** (Pages 71 - 90)

   To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

10. **Local Development Plan Implementation - Maldon and Heybridge Central Area Masterplan** (Pages 91 - 98)

    To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

11. **Update on Planning Enforcement** (Pages 99 - 104)

    To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

12. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting
Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire
In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety
Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)
This meeting is being monitored and recorded by CCTV.